

REF-3282

Copy 2 of 3

14 August 1958

MEMORANDUM FOR THE RECORD

SUBJECT : Concurrence in Amendment No. 1 to Contract No. HF-32-27  
with the Perkin-Elmer Corporation, Norwalk, Connecticut,  
Project [REDACTED]

25X1A2d1

1. This memorandum contains a recommendation submitted for approval of the Special Assistant to the Director for Planning and Development. Such recommendation is set forth in paragraph 5.

2. Amendment No. 1 to Contract No. HF-32-27 has been drawn to provide funds under the contract to cover additional work directed by the [REDACTED] in connection with the "C" improvement program. Test vehicle was damaged on landing and this work is to be performed while the articles is being repaired. Also, the delivery schedule was extended from 31 July 1958 to 22 August 1958 as a result of the above.

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3. Amendment No. 1 to Contract No. HF-32-27 obligates a total of [REDACTED] chargeable to [REDACTED] funds in Fiscal Year 1959. As a result of this increase, a total amount of [REDACTED] has been obligated under the contract. By concurrence to this memorandum the Comptroller signifies that sufficient funds are available for this additional obligation.

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4. Certification of funds for this contract will be handled under the procedure approved by the Director of Central Intelligence on 15 December 1956, which in effect results in all 10(b) expenses involving issuance of Treasury Checks being accumulated in a separate account within the Finance Division. The amounts in this account will be periodically scheduled for certification of the vouchers by the Director. This procedure eliminates the necessity for a separate certification of authority under Section 10(b) of Public Law 110, 81st Congress, for each contract.

DOCUMENT NO. 102  
NO CHANGE IN CLASS. ☒

☐ RECLASSIFIED TO S 2012  
CLASS. CHANGED TO S 2012

DATE: 18/1/82

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5. Approval of Amendment No. 1 to Contract No. ~~HF-32-27~~ and execution thereof on behalf of the Agency by the authorized Contracting Officer is recommended.

**SIGNED**

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[REDACTED]  
Contracting Officer, DPS

**CONCURRENCES:**

**SIGNED**

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[REDACTED]  
Director of D and P, DPS

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[REDACTED]  
*Acting* Comptroller, DPS

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[REDACTED]  
Office of General Counsel

Approval requested in paragraph 5, granted.

**SIGNED**

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SA/PD/DCI: [REDACTED]:bas

**Distribution:**

- Orig. - [REDACTED] - HF-32-27  
2. - Finance, DPS  
3. - Chrono (RI)

**RICHARD M. BISSELL, JR.**  
Special Assistant to the Director  
for Planning and Development

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